



Sep 30 2004 7:37PM

CHARLES G CALL

508-778-2630

p. 2

## PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: **Mail****Mail Stop ISSUE FEE  
Commissioner for Patents  
P.O. Box 1450  
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INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)

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07/01/2004

CHARLES G. CALL  
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WEST YARMOUTH, MA 02673-2516

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## Certificate of Mailing or Transmission

I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below.

CHARLES G. CALL	(Depositor's name)
<i>Charles G. Call</i>	(Signature)
SEPT 30, 2004	(Date)

APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
09/981,280	10/16/2001	Peter Randolph Hazard Stark	B-28	6385

TITLE OF INVENTION: SURFACE PLASMON ENHANCED ILLUMINATION SYSTEM

APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
nonprovisional	YES	\$665	\$300	\$965	10/01/2004

EXAMINER	ART UNIT	CLASS-SUBCLASS
QUASH, ANTHONY G	2881	250-492100

1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).

- ☐ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  
☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.

2. For printing on the patent front page, list (1) the names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.

1. CHARLES G. CALL  
2. \_\_\_\_\_  
3. \_\_\_\_\_

## 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

THE PRESIDENT AND FELLOWS OF  
HARVARD COLLEGE

BOSTON MA 02115

Please check the appropriate assignee category or categories (will not be printed on the patent); ☐ individual ☐ corporation or other private group entity ☐ government

4a. The following fee(s) are enclosed:

- ☒ Issue Fee  
☒ Publication Fee  
☐ Advance Order - # of Copies \_\_\_\_\_

4b. Payment of Fee(s):

- ☐ A check in the amount of the fee(s) is enclosed.  
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Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above.

(Authorized Signature)

(Date)

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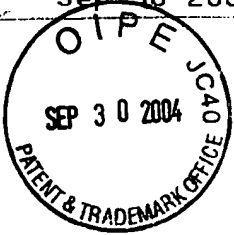
This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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10/01/2004 FFANAI3 00000101 09981280

01 FC:2501  
02 FC:1504665.00 OP  
300.00 OP

TRANSMIT THIS FORM WITH FEE(S)



**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In the Application of	)	
	)	
Applicant: Peter Randolph Hazard Stark	)	
	)	Examiner Anthony Quash
Serial No. 09/981,280	)	
	)	
Filed: October 16, 2001	)	Art Unit 2881
	)	
Title: Surface Plasmon Enhanced Illumination System	)	

Commissioner of Patents and Trademarks  
Washington, DC 20231

Dear Sir:

**FAX TRANSMISSION COVER LETTER**

The attached Part B – Issue Fee Transmittal and credit card payment form (3 pages including this cover sheet) are being transmitted via facsimile to the central facsimile number of United States Patent and Trademark Office, (703) 746-4000, on September 30, 2004.

Dated: September 30, 2004

Respectfully submitted,

Charles G. Call, Reg. 20,406  
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